From: **ANDERSON Jim M**

Chip Humphrey/R10/USEPA/US@EPA To:

Subject: RE: Bivalve Consumption Exposure Scenario in the Human Health Risk Assessment

Date:

Thanks for the replies.

----Original Message---From: Humphrey.Chip@epamail.epa.gov
[mailto:Humphrey.Chip@epamail.epa.gov]
Sent: Thursday, January 31, 2008 3:58 PM
To: ANDERSON Jim M
Subject: Fw: Bivalve Consumption Exposure Scenario in the Human Health
Risk Assessment

---- Forwarded by Chip Humphrey/R10/USEPA/US on 01/31/2008 03:58 PM

"Jessica Pisano" <jpisano@anchore nv.com>

01/30/2008 06:34 РM

Eric Blischke/R10/USEPA/US@EPA, Chip Humphrey/R10/USEPA/US@EPA, Kristine Koch/R10/USEPA/US@EPA

cc
<laurakennedy@kennedyjenks.com>,
"Bob Wyatt" <rjw@nwnatural.com>,
<Jim.McKenna@portofportland.com>,
"R Applegate"
"T Toler

ricka@bes.ci.portland.or.us>,
<JPSNYDER@stoel.com>,
<ckp@aterwynne.com>, "valerie oster" <voster@anchorenv.com>

FW: Bivalve Consumption Exposure Scenario in the Human Health Risk Assessment

Eric and Chip,

Please see attached and below.

Regards, Jessica

Jessica Andersson Pisano
On behalf of Valerie Thompson Oster
Anchor Environmental, L.L.C
6650 SW Redwood Lane, Suite 333 (note new suite #)
Portland, OR 97224
Ph: 503.670.1108 x10
Fax: 503.670.1128

From: Laura Kennedy [mailto:LauraKennedy@KennedyJenks.com]
Sent: Wednesday, January 30, 2008 5:15 PM
To: Valerie Oster; Jessica Pisano
Co: Bob Wyatt; Jim McKenna; Rick Applegate; JPSNYDER@stoel.com; ckp@aterwynne.com
Subject: Bivalve Consumption Exposure Scenario in the Human Health Risk Assessment

Valerie/Jessica, please forward this email to EPA.

Chip and Eric,

The attached document includes an evaluation of the reasons that EPA has provided for including bivalves in the human health risk assessment. A copy of the original documentation received from the Oregon Department of Human Services for the Linnton Community Center project is also attached. Please let me know if you have any questions.

- Laura

 $<<2008-01-30 \ Clam \ Consumption.doc>> <<Linnton_FishSurvey.pdf>> (See attached file: 2008-01-30 \ Clam \ Consumption.doc)(See attached file: Linnton_FishSurvey.pdf)$